Sheet 1 of 1

FORM PTO-1449

U.S. DEPARTMENT OF COMMERCE  
PATENT AND TRADEMARK OFFICE

ATTY. DOCKET NO.

108910-00011

SERIAL NO.

09/612,286

## LIST OF REFERENCES CITED BY APPLICANT

*(Use several sheets if necessary)*

APPLICANT

J. ABUSLEME et al.

FILING DATE

July 7, 2000

GROUP

1714

## U.S. PATENT DOCUMENTS

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE | NAME | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|------|------|-------|---------------|----------------|
|                     | AA |                 |      |      |       |               |                |
|                     | AB |                 |      |      |       |               |                |
|                     | AC |                 |      |      |       |               |                |
|                     | AD |                 |      |      |       |               |                |
|                     | AE |                 |      |      |       |               |                |

## FOREIGN PATENT DOCUMENTS

|    |    | DOCUMENT<br>NO. | DATE         | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO PART. |  |  |
|----|----|-----------------|--------------|---------|-------|---------------|-----------------------------|--|--|
| CA | AF | EP 0 816 379 A1 | Jan. 7, 1998 | Europe  |       |               | X                           |  |  |
|    | AG |                 |              |         |       |               |                             |  |  |
|    | AH |                 |              |         |       |               |                             |  |  |
|    | AI |                 |              |         |       |               |                             |  |  |
|    | AJ |                 |              |         |       |               |                             |  |  |

OTHER REFERENCES *(Including Author, Title, Date, Pertinent Pages, Etc.)*

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|  | AK |  |
|  | AL |  |

EXAMINER

Caleb Shoshu

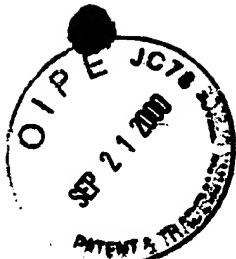
DATE CONSIDERED

8/15/01

\*EXAMINER:

Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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| FORM PTO-1449<br><br>U.S. DEPARTMENT OF COMMERCE<br>PATENT AND TRADEMARK OFFICE<br><br><b>LIST OF REFERENCES CITED BY APPLICANT</b><br><br><i>(Use several sheets if necessary)</i> | ATTY. DOCKET NO.<br><b>108910-00011</b> | SERIAL NO.<br><b>09/612,286</b> |
|                                                                                                                                                                                     | APPLICANT<br><b>J. ABUSLEME et al.</b>  |                                 |
|                                                                                                                                                                                     | FILING DATE<br><b>July 7, 2000</b>      | GROUP<br><b>1714</b>            |

**U.S. PATENT DOCUMENTS**

| EXAMINER<br>INITIAL |    | DOCUMENT<br>NO. | DATE         | NAME             | CLASS | SUB-<br>CLASS | FILING<br>DATE |
|---------------------|----|-----------------|--------------|------------------|-------|---------------|----------------|
| <i>CS</i>           | AA | 4,864,006       | Sep. 5, 1989 | Giannetti et al. | 526   | 209           |                |
|                     | AB |                 |              |                  |       |               |                |
|                     | AC |                 |              |                  |       |               |                |
|                     | AD |                 |              |                  |       |               |                |
|                     | AE |                 |              |                  |       |               |                |

**FOREIGN PATENT DOCUMENTS**

|  |    | DOCUMENT<br>NO. | DATE | COUNTRY | CLASS | SUB-<br>CLASS | TRANSLATION<br>YES NO PART. |  |  |
|--|----|-----------------|------|---------|-------|---------------|-----------------------------|--|--|
|  | AF |                 |      |         |       |               |                             |  |  |
|  | AG |                 |      |         |       |               |                             |  |  |
|  | AH |                 |      |         |       |               |                             |  |  |
|  | AI |                 |      |         |       |               |                             |  |  |
|  | AJ |                 |      |         |       |               |                             |  |  |

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| EXAMINER<br><i>Carrie Shusho</i>                                                                                                                                                                                                                 | DATE CONSIDERED<br><i>8/15/01</i> |
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